



## SUSSEX COUNTY HORSE SHOW BENEFIT SERIES

**\*10 USEF Recognized Horse Shows\***

### 2018 PRIZE LIST ADVERTISING

*Welcome Friends to the 2018 Sussex County Horse Show Season! If you would like to place an advertisement in this year's **Sussex County Horse Show Series Prize List**, the rates are as shown below. Our prize list is distributed to thousands of current & potential exhibitors!*

**INSIDE COVERS (2 available, Front or Back, Color) - \$400**

**FULL PAGE (B&W) - \$300**

**HALF PAGE (B&W) - \$150**

**Please email your interest to place ad &/or ad copy to**

**[lpellowstoner.schs@gmail.com](mailto:lpellowstoner.schs@gmail.com)**

(We reserve the right to approve advertisement content)

**1<sup>st</sup> Print Deadline:** 4/01/18

**Checks Payable To:** SCFHS *(include this form with payment)*

**Mail To:** Sussex County Horse Show  
Attn: Benefit Show Ad /Lisa  
PO Box 2456  
Branchville, NJ 07826

Name of contact person placing ad: \_\_\_\_\_

Name of business in ad if different from above: \_\_\_\_\_

Address of person/business: \_\_\_\_\_

Contact telephone & email: \_\_\_\_\_

*The Sussex County Horse Show, a 501C3 Non-Profit, is a Division of The New Jersey State Fair*

***Thank you!***

Office Use: G/L - [40901](#) Class - [Benefit](#)

