

**Photography in Sussex County Presents:
The 2018 Photography Exhibition at the Sussex County Farm and Horse Show/
New Jersey State Fair
FAIR Dates Friday August 3 Through Sunday August 12**

Entry Information: There will be a limit of three (3) entries per person. Entries are limited to Sussex County residents or members in good standing in one of the three Sussex County photo clubs. Summer residents must list their Sussex County address on the entry form. The photos must have been taken by the entrant but can be processed by a professional lab. Nothing that identifies the entrant may be on the front of the print or the mat. Entries must be in good taste and family friendly. Images deemed unfit by the committee will not be judged or exhibited. The expectations of the committee are that any artist's work be as original as possible. We leave the originality of the image up to the integrity of the artist. The committee understands that there are few truly original ideas but will take it on good faith that all the artists are attempting to submit work that is unique as possible.

Entry fees: Three dollars for each adult entry and one dollar for each student entry.

Matting: The acceptable matting format is a print attached to a backer board with a cut out mat attached over the front of the print. Flush mounts are not acceptable as the prints can be damaged in handling. **Frames and Glass are not permitted.** Conditions in the Richards Building are normally quite hot and humid during the exhibition. As a courtesy, the exhibit hosts usually do some "first aid" on any photos that need it. Please be sure that your technique and materials are up to hanging in the extreme conditions of the Fair.

Sizing: Adults and students aged 16 to 18 Print sizes are to be from 8 X 10 up to 11 X 14. All prints must be matted on 16 X 20 mats.

Students Aged 3 to 15: Prints are to be 8 X 10 mounted on 11 X 14 mats. The print size may be smaller but will be at a disadvantage for judging.

Any deviation from these sizing requirements, will not be accepted for entry into the exhibition.

Entry Drop Off Locations: Entries may be dropped off at: **The Fair Administration Building,** 37 Plains Road, Augusta on Saturday, July **21** from 10am to 2pm and Sunday, July **22** from 10 am to 2 pm. **Photographs, Cameras and Videos,** 43 Theater Center, Sparta and **Sussex County Art and Heritage Council ,** 133 Spring Street, Newton, will be accepting entries until July **20** during regular store hours. Please check with each of them for their hours.

Pick UP: Entries may be picked up at the Fairgrounds Richards Building from 5:30 to 6:30pm on the final day of the Fair. If you are picking up for someone else please come with information as to which class number the prints are in and how many prints you are picking up.

After 3pm there is not a charge to enter the Fairgrounds on the last day. Entries not picked up on Sunday will be available on Tuesday, August 14 from 10am to 1pm and from 4 to 7pm at the Fair Admin Building. Beyond that the balance of the prints will be available at **Photographs** in Sparta from Thursday, August 17 . They will be held for 90 days, and at that time all prints will be destroyed.

Awards: 1st, 2nd, and 3rd place and honorable mention ribbons will be awarded in all divisions and categories. We will have two special classes for the **Sussex County Awards**, one for adults and one for students. These photographs must be taken in Sussex County and preferably demonstrate some aspect of life in the county. There will be rosettes awarded and cash prizes of \$10 for student and \$25 for adult for the best in these two classes. Rosettes will also be awarded for **Best in Show, Most Creative** and **Adolf Fassbender Award(winner of the Adult Advanced Amateur Division)**. There will also be a rosette for the **Charles Current Award** for **Best in Show** student. In addition to the rosette, the Charles Current Award includes a \$50 cash prize. Each first place winner in the student division will be awarded a \$10 cash prize.

Since all rosette and cash winners will be notified by e-mail, be sure to include your e-mail address on the entry form.

Entry Forms: Forms may be picked up at the Fair Admin Building, at **Photographs** in Sparta, **Sussex County Arts and Heritage** in Newton. The rules of the contest and entry form will be available on line at www.newjerseystatefair.org/fairpage/page.cfm/exhibitors or www.photographs-online.com. Printed copies should be available by Monday May 7, as well as, the online version. Please complete the entry form and affix it to the back of each entry. For the entries not dropped off at the Fair Admin Building, an envelope with the entry fee enclosed should be taped to the back of each entry. Any questions about any of this material concerning entries or rules or any phase of the exhibit should be directed to Ron Stagnari (973.786.6052 or rstagnari@berkgoldstamping.com) or Eileen Stemley (201.914.9739 or stemcenter@aol.com)

Volunteers Wanted: The only way that this competition and exhibit continues to run is through the efforts of the volunteers who do the bulk of the work. Those of you who would like to contribute to this effort may do so by contracting Eileen Stemley. Her info is in the preceding paragraph. If you contact her, you will be put on a list of persons to be contacted as the Fair approaches for meetings. etc. There are rewards for working other than the obvious personal feelings of contributing to a good cause. Passes to the fair are available for those who contribute sufficient time working as a volunteer . In addition to the passes, there are community service credits available for our high school volunteers.

Photography in Sussex County Entry Form

Please enter your information as clearly as possible and attach this form to the back of each entry

Entrant name _____ Phone number _____

(Please print)

Address _____ E-mail address _____

I am a member of _____ photo club

Please select your division and then circle the category that matches your entry*

Student Division This division is open to students from ages 3 to 18 only.

- #1 age 3 - 6 years #2 age 7 - 9 years #3 age 10 - 12 years #4 age 13 - 15 years
#5 age 16 - 18 years #6 **Sussex County Award/Student Division** all ages

Adult Amateur Division (19 years and older) This division is for photographers who have not won a blue ribbon at this level in former competitions. Circle one category.

- #7 Monochrome #8 Country Life #9 Floral #10 Wild Animals #11 Domestic Animals
#12 Birds #13 Still Life #14 Landscape #15 Insects #16 Waterscape #17 Action/ Sports
#18 Humor #19 General #20 Portrait (people only) #21 Architecture

Adult Amateur Advanced Division This division is for photographers who have not won three blue ribbons at this level, have had some professional training, or are college students studying photography.

- #22 People (color) #23 Animals (color) #24 Landscape (color) #25 Floral (color)
#26 Still Life (color) #27 Architecture (color) #28 People (monochrome)
#29 Animal (monochrome) #30 Places and Things (monochrome)

Masters Division This division is for those who have won three awards (first place, Best in Show or Most Creative) at the AAA level.

- #31 People (color) #32 Animals (color) #33 Places and Things (color)
#34 People (monochrome) #35 Animals (monochrome) #36 Places and Things (monochrome)
#37 **Sussex County Award/ Adult Division** all adult levels

*If an image is deemed to be incorrectly categorized, the committee reserves the right to change the category or the division of the entry.

If you are interested in selling this image, please check here _____

Interested Party _____ Phone number _____

Signature of Entrant or Parent/Guardian _____