



Sussex County Farm & Horse Show 2019 Advertising Agreement Form

Please return this form completed and signed.

_____ Full Page - Black & White – 8"x10.5" \$500	_____ Full Page Inside Covers –Color – 8"x10.5" \$750
_____ Back Cover – Full Color – 8"x10.5" \$900	_____ ½ Page - Black & White – 8"x5.125" \$250
_____ 1/4 Page - Black & White – 3.875"x5.125" \$125	_____ 1/8 Page - Black & White –3.875"x2.5" \$ 65
_____ Business Card - Black & White – 3.5"x2.0" \$ 75	

Ad Copy Deadline: May 31, 2019 / Show Dates: August 2 through 11, 2019

Advertisement Comments: _____

Business/Organization (Specify exactly how your name should appear in any listing) _____

Contact Name _____

Mailing Address _____

Email _____ **Phone:** _____

_____	_____	\$ _____
Advertiser Signature	Date	Total Amount

SCFHS Authorized Representative _____ **Date** _____

Mail to: NJSF/SCFHS Attn: HS Sponsorship
PO Box 2456
Branchville, NJ 07826

For more information please contact:
Name:
Phone: