

ART IN SUSSEX COUNTY - 2019

New Jersey State Fair/Sussex County Farm & Horse Show

OFFICIAL RULES and ENTRY FORM

DELIVERY WEDNESDAY July 31st, 2019
5:00 - 7:30 p.m. ONLY
No Pre-registration required - drop off at the Richards Building.

FRAMING All pictures MUST be framed with **screw eyes** and **wire** for hanging. **No hooks, clips, duct tape or string will be accepted.** All works must be protected by glass except oils, acrylics and sculpture.

SIZE Maximum dimension is 44" wide, including frame.

ELIGIBILITY Any year round resident of Sussex County may submit artwork. **Only ONE artwork per person**, including professionals. One sculpture and one artwork may be shown. No nudes and no wet paintings/sculptures.

ORIGINALITY All entries submitted for the Art in Sussex County Show must be **original**. Copying is not accepted. Do not submit any work copied from published photographs, magazines, book illustrations or work of other artists. No reproduced or enhanced work. No computer generated graphics.

CATEGORY *PROFESSIONAL* - One who has had two years or more of formal art training and/or derives a major part of his income from art.

\$5 entry fee. **\$500.00 Committee Choice Award.**

AMATEUR (18 and over) - One who paints for pleasure.

\$5 entry fee. **\$250.00 Committee Choice Award.**

STUDENT - Any artist age 0-18. No fee. Ribbon and Committee Awards

***Pick-up is mandatory. We are not responsible for artwork left.
\$5 late pick-up fine, for each piece. (Fair office hours)***

The Art in Sussex County Committee will only accept artwork that meets all of the above criteria.

Contact person - Sue Struble - 973-903-3603

THIS IS YOUR RECEIPT, IT MUST BE PRESENTED FOR PICKUP

PICK UP - SUNDAY, AUGUST 11th, 5:00-6:00 p.m. ONLY

***I agree to leave my painting on display at the New Jersey State Fair/
Sussex County Farm & Horse Show until the stated pickup time.***

Signature _____

Professional Amateur Student/Age _____

Painting Sculpture

ART IN SUSSEX COUNTY

2019



DO NOT SEPARATE

PLEASE PRINT

Name _____

Title _____

Medium _____

Address _____

City _____ St. _____ Zip _____

Email _____

Phone _____

Price _____ Not for Sale _____ Value if NFS _____

25% Commission fee charged if sold

Professional Amateur Student/Age _____

FOR CATALOG 2019

Name _____

Title _____

Medium _____ Sale Price _____

____ Not for Sale \$ _____ Value if not for sale (Insurance)

Address _____

City _____ Zip _____

Phone / Cell _____

Email _____

Professional Amateur Student/Age _____