

SUSSEX COUNTY HORSE SHOW - August 1-11, 2019

All CLASSES #1000 and ABOVE (except AQHA) from 8/3/18-8/5/18 & ALL EXHIBITION CLASSES DURING 10-DAYS

THESE CLASSES ARE NOT RECOGNIZED BY USEF

ENTRIES CLOSE JULY 31, 2018 • ONE HORSE PER ENTRY BLANK • No Faxed Entries

Checks Payable to SCFHS

Mail to: Sussex County Farm & Horse Show
PO Box 2456, Branchville, NJ 07826

Please Stable with: _____

Late entry fees will be strictly enforced. Late fees waived if entry is complete online and check mailed @ www.HorseShowing.com

CREDIT CARD PAYMENTS ACCEPTED IN HORSE SHOW OFFICE

NAME OF HORSE/PONY	Breed Reg. # if applicable		BREED	COLOR	SEX	HEIGHT	AGE
RIDER/DRIVER/HANDER#1	Date of Birth	CLASSES #1					
RIDER/DRIVER/HANDER#2	Date of Birth	CLASSES #2					
RIDER/DRIVER/HANDER#3	Date of Birth	CLASSES #3					

DISCLAIMER: I understand that neither the Sussex County Horse Show ("Competition"), Competition judges, officials or organizing committee nor the property owners accept any responsibility for accidents, damage, injury or illness to the horses, owners, riders, drivers, grooms, passengers, attendants, spectators or any other person or property in connection with this Competition. I hereby expressly agree for myself and my principals, representatives, employees and agents; 1) to be bound by the rules of this Competition; 2) that every horse, driver, attendant, groom and/or passenger is eligible as entered; and 3) and to accept as final any decision of the Competition officials on any question arising under the rules or any local rules of the Competition, and agree to hold the Sussex County Horse Show, its officers, directors, employees and agents, and Competition judges, officials and organizing committee, harmless from and against all claims including any injury or loss suffered during or in conjunction with the Competition, whether or not such claim injury or loss resulted, either directly or indirectly, from the negligent acts or omissions of the Sussex County Horse Show, its officers, directors, employees and agents, or Competition judges, officials and organizing committee.

I have read the Disclaimer above and agree to all of its provisions. I understand and agree that by entering this Competition, I am subject to the rules of the Competition and the prize list.

PAYEE'S SS#/FED ID#: _____ IS REQUIRED BEFORE PRIZE MONEY IS PAID.

SIGNATURES REQUIRED: OWNER: _____ RIDER #1 _____

RIDER #2: _____ RIDER #3 _____

Entry Fees:	
4 Day Stalls (8/1 - 8/5/4)	@\$125
Week Stalls (8/- 8/11)	@\$200
Entire Week Stalls (8/1 - 8/11)	@\$300
Required Night Watch - _____ Nights	@\$3
Late PAID Stalls (after 7/31) - _____	@\$25 (in addition to regular stall fees above)
Weekly Campers - _____	@\$135
Late Fee (entry after 7/31) \$50	
OFFICE FEE	\$30
Total Enclosed	

OWNERS NAME:	RIDER #1:	RIDER #2:	RIDER #3:
ST. ADDR:	ST. ADDR:	ST. ADDR:	ST. ADDR:
CITY:	CITY:	CITY:	CITY:
STATE/ZIP:	STATE/ZIP:	STATE/ZIP:	STATE/ZIP:
PHONE:	PHONE:	PHONE:	PHONE:

***PLEASE BRING PROPER HEALTH DOCUMENTS WHEN ARRIVING ON SHOWGROUNDS*(see rules section of prizelist)**

2019 SUSSEX COUNTY HORSE SHOW PRIZE LIST